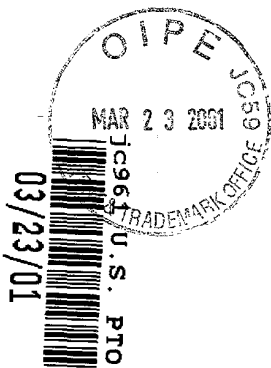


03-26-01

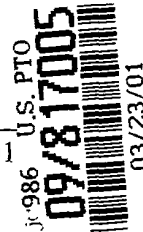
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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Our Docket No.: AMT-9707C1

March 23, 2001

CONTINUED PROSECUTION APPLICATION TRANSMITTAL  
UNDER 36 CFR 1.53 (b)

Honorable Commissioner of  
Patents and Trademarks  
Box CPA  
Washington, D.C. 20231

Dear Sir:

This is a request for filing a Continued Prosecution Application under 37 CFR 1.53(b) of application serial Number 09/436,296 filed November 8, 1999, entitled "Speech Reference Enrollment Method"

Enclosed are:

- ☒ 31 pages specification, 1 page of Abstract, and 15 sheet(s) of Drawings.
- ☒ The prior application is assigned of record to Ameritech Corporation.
- ☒ Copy of Declaration combined with Power of Attorney
- ☒ A preliminary amendment is enclosed to be entered in the new application after a filing date has been granted.
- ☐ An Information Disclosure Statement with Copies of references..
- ☒ The filing fee is calculated below:

## CLAIMS AS FILED, LESS ANY CLAIMS CANCELLED BY AMENDMENT

	NUMBER FILED	NUMBER EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	10- 20 =		X \$18	= \$ 0.00
INDEPENDENT CLAIMS	2- 3 =		X \$78	= \$ 0.00
MULTIPLE DEPENDENT CLAIMS			\$270	= \$ 0.00
			BASIC FEE	= \$710.00
			TOTAL FILING FEE	= \$ 710.00

☐ Priority under 35 U.S.C 119 is claimed on the basis of prior application Serial No. \_\_\_\_\_, filed on \_\_\_\_\_. A certified copy of this foreign application was previously filed in the parent application.

- ☒ Amend the specification by inserting before the first line the sentence:  
--This is a ☒ continuation \_\_\_\_\_ division of copending US application Serial No. 09/436,296, filed on 11/8/99, which application is hereby incorporated by reference herein."

Please forward all correspondence to:

Bruce Stuckman  
SBC Technology Resources, Inc.  
9505 Arboretum Blvd., 9<sup>th</sup> Floor  
Austin, TX 78759


  
Dale B. Halling  
Attorney/Agent for Applicants

Registration No. 38,170  
Phone: (719) 447-1990  
Fax: (719) 447-9815

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited on the date shown below with the United States Postal Service in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, DC 20231,

( ) 37 CFR 1.8(a) as first class mail with sufficient postage  
(X) 37 CFR 1.10 "Express Mail Post Office to Addressee"  
Mailing Label No. EL684905150US

  
\_\_\_\_\_  
Mailer

\_\_\_\_\_  
Timothy M. Barlow  
Printed Name of Mailer

Date: 3/23/01

FILED "SBC" 03/23/01